



**GOVERNMENT COLLEGE OF EDUCATION
SECTOR 20-D, CHANDIGARH
NAAC ACCREDITED GRADE 'A'**



**3rd Cycle
Assessment and Accreditation by NAAC
CRITERION-II
TEACHING LEARNING AND EVALUATION**



CRITERION 2

KEY INDICATOR- KEY INDICATOR- 2.6 Evaluation Process

2.6.2 – Mechanism of Internal evaluation is transparent and robust and time bound

INDEX

Sr. No	Content	Page No.
1	Documentary evidence highlighting remedial support provided	1-11

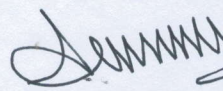
Documentary evidence highlighting remedial support provided


GOVERNMENT COLLEGE OF EDUCATION, CHANDIGARH

INTERNAL ASSESSMENT NOTICE

01.05.2023

All the faculty members are **advised to disclose the awarded internal assessment and provide timely feedback** to the students regarding their individual/ group performance. The **required remedial support may also be provided** to the students for further improvement of their academic performance. The documentary evidence of the same may be maintained by the individual faculty members for the purpose of submission to the NAAC committee in near future.


Convenor
Internal Assessment Committee
01.5.23


Principal
Govt. College of Education
Sector 20-D, Chandigarh

Copy to;

- 1) Coordinator, NAAC committee, GCE-20D, Chandigarh.
- 2) For circulation among the faculty members.
- 3) For record file, Internal Assessment Committee.

OFFICE OF THE PRINCIPAL,
GOVT. COLLEGE OF EDUCATION SECTOR 20-D, CHANDIGARH

PRINCIPAL

1. Dr. (Mrs.) Sapna Nanda

DEAN

1. Dr. A.K.Srivastava *On leave*

VICE PRINCIPAL

1. Dr. Savita Arya *3/5/2023*

ASSOCIATE / ASSISTANT PROFESSOR

1. Dr. Mukhtiar Singh *m-har 3/5/23*
2. Dr. Anjali Puri *id*
3. Dr. Balwinder Kaur *BK*
4. Dr. Anurag Sankhian *AS*
5. Dr. Meena *Meena 02/5/23*
6. Dr. Sanjeev Kumar *SK*
7. Dr. Sheojee Singh *SS 4/5/23*
8. Dr. Lilu Ram *LR 4/5/23*
9. Dr. Neelam Paul *NP 2/5/23*
10. Dr. Vijay Phogat *VPhogat*
11. Dr. Kusum *Kusum*

LIBRARIAN

(Vacant)

STAFF ON DEPUTATION

1. Dr. Ravneet Chawla *RC 4/5/2023*

INSTRUCTORS (On Contract)

1. Mr. Manish Kumar *Manish*
2. Mr. Sanjeev Kumar *SK*

ASSISTANT PROFESSOR / LECTURERS / Warden (On Contract)

1. Dr. Nisha Singh *NS*
2. Dr. Suman Khokhar *Suman*
3. Dr. Rupinder Kaur *RK*
4. Mr. Ravinder Kumar *Ravinder*
5. Dr. Aarti Bhatt *AB*
6. Dr. Upasna Thapliyal *Upasna*
7. Mrs. Sonika Devi *Sonika*
8. Dr. Rajni Thakur *Rajni*

WARDEN (On Contract)

1. Mrs. Urmil Singh (Girls Hostel Warden)

ICT Usage-1

**Dr. Lilu Ram, Associate Professor, Govt. College of Education
Sector-20 D, Chandigarh**

E-Resources Links used in teaching learning during Session 2022-23

A. Important Links of the material shared with B. Ed. 1 & 2 semester students of Pedagogy of Physical Science during the session 2022-23

1. Classroom Material shared in Google classroom for 1st Semester
https://drive.google.com/drive/folders/1f5islOr4Jy-4GrB4EqMsLuroR7QIA-I5?usp=share_link
2. Classroom Material shared in Google classroom for 2nd Semester
<https://drive.google.com/drive/folders/1f5islOr4Jy-4GrB4EqMsLuroR7QIA-I5?authuser=0>
3. Lecture by Prof. Walter Lewin on Physics Teaching
<https://www.youtube.com/watch?v=77ZF50ve6rs>
4. Students learning by Katherine Cadell
<https://www.youtube.com/watch?v=gzQhiB2EOVE>
5. Demonstration of force weight and mass
<https://www.youtube.com/watch?v=U78NOo-oxOY>

B. Important Links of the material shared with M. Ed. 3rd Semester students of Measurement, Assessment and Evaluation-III during the session 2022-23

1. Classroom Material shared in Google classroom
<https://classroom.google.com/c/NTA3NTA2Mjg5MjMw>
2. How to Calculate and Understand Analysis of variance
<https://www.youtube.com/watch?v=U78NOo-oxOY>
3. Using Chi Square test <https://www.youtube.com/watch?v=f53nXHoMXx4>
4. How to calculate and interpret correlation
https://www.youtube.com/watch?v=IVOzIHx_15s
5. Construction and Standardisation of Achievement Test
<https://www.slideshare.net/JamilurRahman/construction-and-standardization-achievement-testpdf>

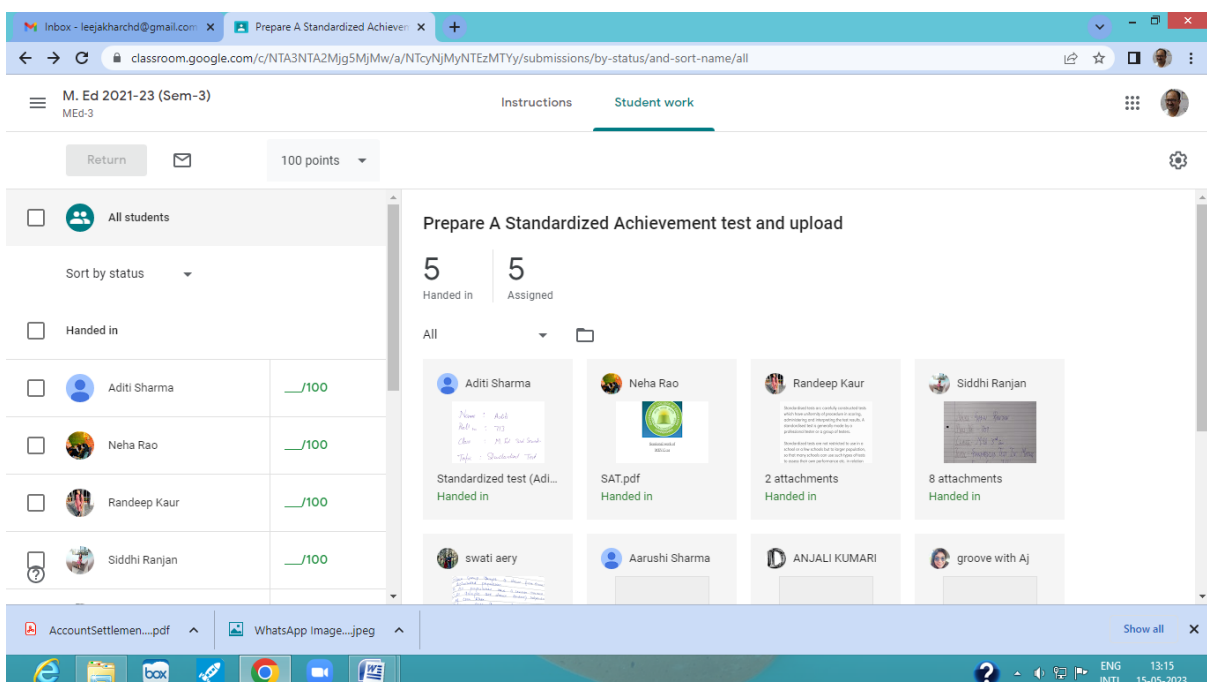
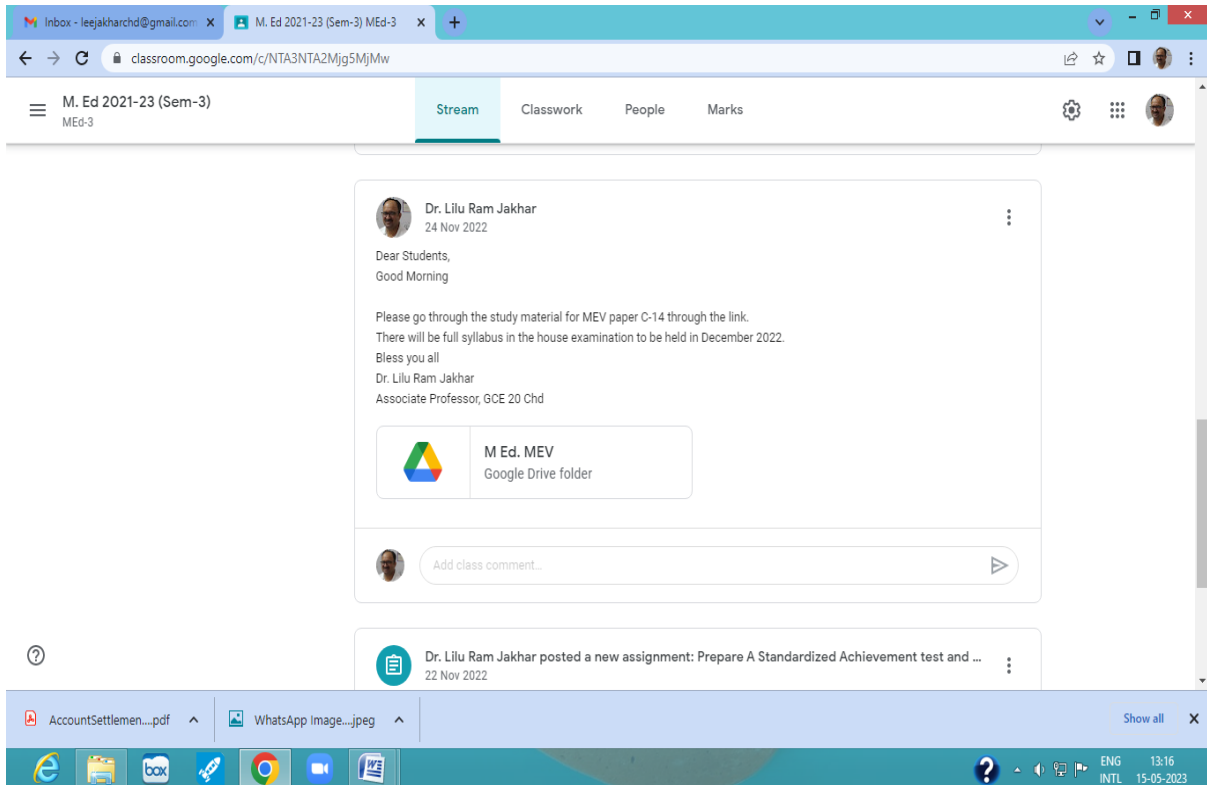
C. Important Links of the material shared with M. Ed. 2nd Semester students of Pedagogy of Science Education-II during the session 2022-23

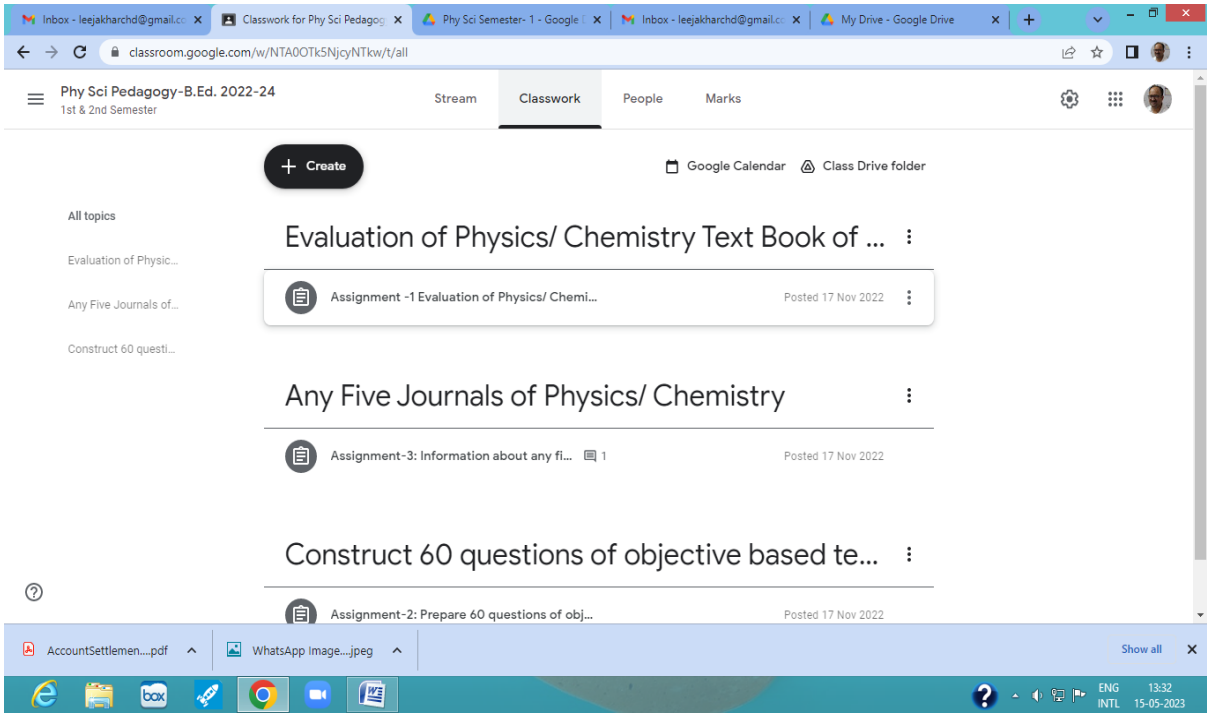
1. Constructivist Pedagogy
<https://www.buffalo.edu/catt/develop/theory/constructivism.html>
2. Position Paper on Teaching of Science <https://ncert.nic.in/pdf/focus-group/science.pdf>

Remedial Teaching

**Dr. Lilu Ram, Associate Professor, Govt. College of Education
Sector-20 D, Chandigarh**

1. Use of digital Platform for remedial teaching:





GOVERNMENT COLLEGE OF EDUCATION
 OMR ANSWER BOOK (36 Pages)
PART - B
 (TO BE FILLED BY THE EXAMINER)

DETAILS OF MARKS

Q. No.	MARKS	Q. No.	MARKS
1	13	13	13
2	7	14	14
3	7	15	15
4	7	16	16
5	5	17	17
6	18	18	18
7	19	19	19
8	20	20	20
9	1	21	21
10	1	22	22
11	1	23	23
12	1	24	24

TOTAL IN FIGURES: **31** TOTAL IN WORDS: **Thirty one**

Subject Code: _____
 Answer Book Code No. _____
 Examiner ID No. _____
 Head Examiner ID No. _____

Signature of Examiner: *[Signature]*
 Signature of Head Examiner: _____

Space for affixing COE's Stamp with Date

GOVERNMENT COLLEGE OF EDUCATION
 (SEE INSTRUCTIONS OVERLEAF)
PART - C
 (TO BE FILLED BY THE EXAMINER)

Answer Book Code No. _____
 Subject Code Fill from Question Paper _____

TOTAL MARKS OBTAINED TO BE FILLED BY EXAMINER _____
 TOTAL MARKS OBTAINED (To be filled by checking Asst.) _____

Examiner ID No. _____
 Signature of Examiner _____
 Checking Asst. ID No. _____
 Signature of Checking Asst. _____

GOVERNMENT COLLEGE OF EDUCATION
 B.Ed. Compulsory Papers
 (SEE INSTRUCTIONS OVERLEAF)
PART - D
 (TO BE FILLED BY THE CANDIDATE)

College Roll Number _____

Exam Code (Fill from Question Paper) _____
 Subject Code (Fill from Question Paper) _____

Space for affixing COE's Stamp with Date

Govt. College of Education
12 DEC 2022
 Sec. 20-D, Chandigarh

Handwritten notes in red ink:
 "Good attempt", "Kindly improve the laboratory part", "attempt at least one or two sections", "18/12/22"

B.Ed. Compulsory Papers

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

PART - B
(TO BE FILLED BY THE EXAMINER)

PART - C
(TO BE FILLED BY THE EXAMINER)

PART - D
(TO BE FILLED BY THE CANDIDATE)

DETAILS OF MARKS

Q. No.	MARKS	Q. No.	MARKS	Q. No.	MARKS
1	7	13		25	
2	7	14		26	
3	7	15		27	
4	7	16		28	
5	7	17		29	
6	7	18		30	
7	7	19		31	
8	7	20		32	
9	7	21		33	
10	7	22		34	
11	7	23		35	
12	7	24		36	

TOTAL IN FIGURES: **34** TOTAL IN WORDS: **thirty four**

Subject Code: _____
Answer Book Code No. _____
Examiner ID No. _____
Head Examiner ID No. _____
Space for affixing COE's Stamp with Date

Signature of Examiner: *Amg*
Signature of Head Examiner: _____
Signature of Examiner: _____
Checking Asst. ID No. _____
Signature of Checking Asst: _____

College Roll Number: _____
Exam Code (Fill from Question Paper): _____
Subject Code (Fill from Question Paper): _____
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Govt. College of Education
12 DEC 2022
Sec. 20-D, Chandigarh

GOVERNMENT COLLEGE OF EDUCATION
OMR ANSWER BOOK (36 Pages)

PART - A
(SEE INSTRUCTIONS OVERLEAF)

Centre Code: _____
Exam Code: _____
Date of Exam: **17/12/22**
D. D. M. Y.

Name: **Arpita Rane**
Sub. Code: _____
Subject & Section: **Bad (Semi) Physical Science (English)**
Class - A

Signature of Invigilator: _____
Answer Sheet Sr. No. **1756**

M.Ed.

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

PART - B
(TO BE FILLED BY THE EXAMINER)

PART - C
(TO BE FILLED BY THE EXAMINER)

PART - D
(TO BE FILLED BY THE CANDIDATE)

DETAILS OF MARKS

Q. No.	MARKS	Q. No.	MARKS	Q. No.	MARKS
1	1.3	13		25	
2	1.4	14		26	
3	1.4	15		27	
4	1.6	16		28	
5	1.7	17		29	
6	1.8	18		30	
7	1.6	19		31	
8	2.0	20		32	
9	2.1	21		33	
10	2.2	22		34	
11	2.3	23		35	
12	2.4	24		36	

TOTAL IN FIGURES: **22** TOTAL IN WORDS: **twenty two**

Subject Code: _____
Answer Book Code No. _____
Examiner ID No. _____
Head Examiner ID No. _____
Space for affixing COE's Stamp with Date

Signature of Examiner: *Amg*
Signature of Head Examiner: _____
Signature of Examiner: _____
Checking Asst. ID No. _____
Signature of Checking Asst: _____

College Roll Number: **709**
Exam Code (Fill from Question Paper): _____
Subject Code (Fill from Question Paper): _____
Space for affixing COE's Stamp with Date

Govt. College of Education
23 DEC 2022
Sec. 20-D, Chandigarh

GOVERNMENT COLLEGE OF EDUCATION
OMR ANSWER BOOK (40 Pages)

PART - A
(SEE INSTRUCTIONS OVERLEAF)

Centre Code: _____
Exam Code: _____
Date of Exam: **23/12/22**
D. D. M. Y.

Name: **SIDDHI RANJAN**
Sub. Code: _____
Subject & Section: **MAE (M) Hindi**
Class - 3rd Sem

Signature of Invigilator: _____
Answer Sheet Sr. No. **1325**

GOVERNMENT COLLEGE OF EDUCATION
OMR ANSWER BOOK (40 Pages)

PART - B
(TO BE FILLED BY THE EXAMINER)

DETAILS OF MARKS

Q. No.	MARKS	Q. No.	MARKS
1	13	13	25
2	14	14	26
3	15	15	27
4	16	16	28
5	17	17	29
6	18	18	30
7	19	19	31
8	20	20	32
9	21	21	33
10	22	22	34
11	23	23	35
12	24	24	36

TOTAL IN FIGURES: **34** TOTAL IN WORDS: **thirtyfour**

Signature of Examiner: *Onhs*

Signature of Head Examiner: _____

Space for affixing COE's Stamp with Date: _____

PART - C
(TO BE FILLED BY THE EXAMINER)

Answer Book Code No. _____
Examiner ID No. _____
Head Examiner ID No. _____
Signature of Examiner: _____
Checking Asst. ID No. _____
Signature of Checking Asst. _____

PART - D
(TO BE FILLED BY THE CANDIDATE)

College Roll Number: _____
Exam Code: _____
Subject Code: _____

Space for affixing COE's Stamp with Date: _____
Govt. College of Education
23 DEC 2022
20-D, Chandigarh

Handwritten notes:
"You need to improve presentation of mathematical content. Special attention have to be given to the content."

GOVERNMENT COLLEGE OF EDUCATION
OMR ANSWER BOOK (36 PAGES)

PART - B
(TO BE FILLED BY EXAMINER)

DETAILS OF MARKS

Q. No.	MARKS	Q. No.	MARKS
1	13	13	25
2	14	14	26
3	15	15	27
4	16	16	28
5	17	17	29
6	18	18	30
7	19	19	31
8	20	20	32
9	21	21	33
10	22	22	34
11	23	23	35
12	24	24	36

TOTAL IN FIGURES: **32** TOTAL IN WORDS: **thirtytwo**

Signature of Examiner: *Onhs*

Signature of Head Examiner: _____

Space for affixing COE's Stamp with Date: _____

PART - C
(TO BE FILLED BY EXAMINER)

Answer Book Code No. _____
Examiner ID No. _____
Head Examiner ID No. _____
Signature of Examiner: _____
Checking Asst. ID No. _____
Signature of Checking Asst. _____

PART - D
(TO BE FILLED BY CANDIDATE)

College Roll No. _____
Exam Code: _____
Subject Code: _____

Space for affixing COE's Stamp with Date: _____
Govt. College of Education
15 APR 2023
20-D, Chandigarh

Handwritten notes:
"Attempt all questions with equal vigour to the content."

M.Ed.

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

PART - B
(TO BE FILLED BY THE EXAMINER)

OMR ANSWER BOOK (40 Pages)

PART - C
(TO BE FILLED BY THE EXAMINER)

PART - D
(TO BE FILLED BY THE CANDIDATE)

(To be filled by the Candidate)

Centre Code:
Exam Code:
Date of Exam:
Subject & Medium:
Class & Section:

(To be filled by the Examiner)

Q. No.	MARKS	Q. No.	MARKS	Q. No.	MARKS
1		13		25	
2		14		26	
3		15		27	
4		16		28	
5		17		29	
6		18		30	
7		19		31	
8		20		32	
9		21		33	
10		22		34	
11		23		35	
12		24		36	

TOTAL IN FIGURES: TOTAL IN WORDS:

Subject Code:
Answer Book Code No.
Examiner ID No.
Head Examiner ID No.

Signature of Examiner:
Signature of Head Examiner:

Space for affixing COE's Stamp with Date:

College Roll No. Name:
Answer Sheet Sr. No. Date of Exam:
Class & Section:

1326

M.A. Education - II (New Ser.)

Govt. College of Education
23 DEC 2022
Sec. 20-D, Chandigarh

M.Ed.

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

PART - B
(TO BE FILLED BY THE EXAMINER)

OMR ANSWER BOOK (40 Pages)

PART - C
(TO BE FILLED BY THE EXAMINER)

PART - D
(TO BE FILLED BY THE CANDIDATE)

(To be filled by the Candidate)

Centre Code:
Exam Code:
Date of Exam:
Subject & Medium:
Class & Section:

(To be filled by the Examiner)

Q. No.	MARKS	Q. No.	MARKS	Q. No.	MARKS
1	12	13		25	
2	11	14		26	
3	12	15		27	
4	8	16		28	
5	8	17		29	
6	7	18		30	
7		19		31	
8		20		32	
9		21		33	
10		22		34	
11		23		35	
12		24		36	

TOTAL IN FIGURES: TOTAL IN WORDS:

Subject Code:
Answer Book Code No.
Examiner ID No.
Head Examiner ID No.

Signature of Examiner:
Signature of Head Examiner:

Space for affixing COE's Stamp with Date:

College Roll No. Name:
Answer Sheet Sr. No. Date of Exam:
Class & Section:

282

Pedagogy of Science English

Govt. College of Education
13 APR 2023
Sec. 20-D, Chandigarh

GOVERNMENT COLLEGE OF EDUCATION
OMR ANSWER BOOK (36 PAGES)

PART-B
(TO BE FILLED BY EXAMINER)

DETAILS OF MARKS

Q.No.	Q.No.	Q.No.
1	13	25
2	14	26
3	15	27
4	16	28
5	17	29
6	18	30
7	19	31
8	20	32
9	21	33
10	22	34
11	23	35
12	24	36

TOTAL IN FIGURES: **37** TOTAL IN WORDS: **thirty seven**

Subject Code: _____
Answer Book Code No. _____
Examiner ID No. _____
Head Examiner ID No. _____

Signature of Examiner: *Chy*
Signature of Head Examiner: _____

Space for affixing COE's Stamp with Date

PART-C
(TO BE FILLED BY EXAMINER)
Total Marks Obtained To be filled by Examiner: _____

PART-D
(TO BE FILLED BY CANDIDATE)
College Roll No. _____
Exam Code: _____ Subject Code: _____

Space for affixing COE's Stamp with Date
15 APR 2023
20-D, Chandernagore

PART-A
(SEE INSTRUCTIONS OVERLEAF)
Name: **Arjuni Rana**
Date of Exam: **15/04/23**
Subject & Medium: **B.Ed (S.A) Pedagogy of Phys. Sci (English)**
Class & Section: **Sem-2**

GOVERNMENT COLLEGE OF EDUCATION
OMR ANSWER BOOK (36 PAGES)

PART-B
(TO BE FILLED BY EXAMINER)

DETAILS OF MARKS

Q.No.	Q.No.	Q.No.
1	13	25
2	14	26
3	15	27
4	16	28
5	17	29
6	18	30
7	19	31
8	20	32
9	21	33
10	22	34
11	23	35
12	24	36

TOTAL IN FIGURES: **95** TOTAL IN WORDS: **twenty five**

Subject Code: _____
Answer Book Code No. _____
Examiner ID No. _____
Head Examiner ID No. _____

Signature of Examiner: *Chy*
Signature of Head Examiner: _____

Space for affixing COE's Stamp with Date

PART-C
(TO BE FILLED BY EXAMINER)
Total Marks Obtained To be filled by Examiner: _____

PART-D
(TO BE FILLED BY CANDIDATE)
College Roll No. _____
Exam Code: _____ Subject Code: _____

Space for affixing COE's Stamp with Date
15 APR 2023
20-D, Chandernagore

PART-A
(SEE INSTRUCTIONS OVERLEAF)
Name: **Dibshu**
Date of Exam: **15/04/23**
Subject & Medium: **B.Ed (S.A) Physical Science (English)**
Class & Section: **Sem-2**

Preparation well Attempt all questions Work hard you can score marks after 15/4/23

B.Ed. Compulsory Papers

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

OMR ANSWER BOOK (36 Pages)

PART - B

(TO BE FILLED BY THE EXAMINER)

DETAILS OF MARKS

Q. No.	MARKS	Q. No.	MARKS	Q. No.	MARKS
1	13	7	19	13	25
2	15	8	20	14	26
3	15	9	21	15	27
4	15	10	22	16	28
5	15	11	23	17	29
6	16	12	24	18	30
7	19			19	31
8	20			20	32
9	21			21	33
10	22			22	34
11	23			23	35
12	24			24	36

TOTAL IN FIGURES: **24** TOTAL IN WORDS: **twentyfour**

Subject Code: _____

Answer Book Code No. _____

Examiner ID No. _____

Head Examiner ID No. _____

Space for affixing GOE's Stamp with Date

Signature of Invigilator: *[Signature]*

Date of Exam: **12/12/22**

Class & Section: **BEd IIB**

Subject & Medium: **Physical Science (English)**

Centre Code: _____

Exam Code: _____

College Roll No: **1770**

Name: **Debasu Sharma**

Sub Code: _____

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

PART - C

(TO BE FILLED BY THE EXAMINER)

Answer Book Code No. _____

Subject Code _____

Fill from Question Paper

TOTAL MARKS OBTAINED TO BE FILLED BY EXAMINER

TOTAL MARKS OBTAINED (To be filled by checking Asst.)

Examiner ID No. _____

Signature of Examiner _____

Checking Asst. ID No. _____

Signature of Checking Asst. _____

GOVERNMENT COLLEGE OF EDUCATION
(SEE INSTRUCTIONS OVERLEAF)

PART - D

(TO BE FILLED BY THE CANDIDATE)

College Roll Number

Exam Code (Fill from Question Paper)

Subject Code (Fill from Question Paper)

Space for affixing GOE's Stamp with Date

Govt. College of Education
12 DEC 2022
Sec. 20-D, Chandigarh

you need to improve the presentation
 Attempt all questions
 write all the key points of question